

# SULLY COUNTY 4-H

## NEWSLETTER JULY 7, 2025



### OFFICE NOTES:

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<https://v2.4honline.com>



PLEASE SCAN CODE BELOW TO VOLUNTEER:



- JULY 7, 2025 - AUGUST 5, 2025 FAIR ENTRY IS OPEN FOR SULLY COUNTY ACHIEVEMENT DAYS!!
- YOU MAY START ENTERING YOUR PROJECTS ON 4-H ONLINE!!!
- MARK YOUR CALENDARS ACHIEVEMENT DAYS ARE AUGUST 7-9, 2025!!!
- JULY 13, 2025 SULLY ACHIEVERS & CLOVERBUDS MEETING AT 3:00PM LEGION HALL.

Reminder those of you who signed up for the sewing pillow this is Thursday July 10, 2025 at 1:00 p.m Legion in Onida for those who registered!!! See you there.



- JULY 7-AUGUST 5, 2025 SULLY COUNTY ACHIEVEMENT DAYS FAIR ENTRY IS OPEN!!!
- July 8-10- State 4-H Horse Show - Huron
- JULY 10- SEWING WITH DEB & NINA AT 1:00 PM LEGION IN ONIDA FOR THOSE WHO SIGNED UP.
- July 15- Deadline to register for sioux empire fair robotics showcase.
- JULY 19- STATE 4-H EASTERN REGIONAL DOG SHOW- LENNOX
- \*July 29-Aug. 2- Nat. 4-H SS Teen Leadership Institute - Idaho



- Aug. 1- SS End of Match 5
- AUG. 1- DEADLINE TO REGISTER FOR CENTRAL STATE'S FAIR ROBOTICS SHOWCASE
- Aug. 2- SS Match 5 scores due to John by 9:30 am CST
- AUG. 4- SIOUX EMPIRE FAIR ROBOTICS SHOWCASE SIOUX FALLS
- AUGUST 5- STATE 4-H AMBASSADOR APPLICATION DUE
- AUGUST 5, FAIR ENTRY FOR SULLY COUNTY ACHIEVEMENT DAYS CLOSES!!
- Aug. 7-9- Achievement Days, Sully County Fair
- AUG. 12- DEADLINE FOR STATE FAIR DISPLAY & ANIMAL ENTRIES
- AUG. 12- DEADLINE FOR ALL STATE FAIR YIA ENTRIES
- AUG. 12- DEADLINE TO ENTER COMPANION ANIMALS IN 4-H ONLINE
- AUG. 12- DEADLINE TO UPLOAD ANIMAL REGISTRATION PAPERS IN FAIR ENTRY
- AUG. 12- DEADLINE TO REGISTER FOR STATE FAIR
- AUG. 13- DEADLINE FOR YIA PAPERWORK MAILED
- \*\*Aug. 15- Statewide Community Service Impact Submissions due to Julia
- AUG. 16- STATE 4-H CENTRAL REGIONAL DOG SHOW- MITCHELL
- AUG. 22- CENTRAL STATE'S FAIR ROBOTIC SHOWCASE RAPID CITY
- AUG. 23- STATE 4-H COMPANION ANIMAL SHOW- MADISON
- AUG. 27-SEPT. 1- SD STATE FAIR



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- SEPT. 1- SS END OF MATCH 6
- SEPT. 2- SS MATCH 6 SCORES DUE TO JOHN BY 9:30 AM CST
- SEPT. 2- FALL STATE SHOOT REGISTRATION CLOSES
- SEPT. 2- STATE 4-H LIVESTOCK JUDGING CONTEST REGISTRATION DEADLINE
- SEPT. 2- STATE 4-H LIVESTOCK JUDGING CONTEST- BROOKINGS
- SEPT. 4- FALL STATE SHOOT TEAMS DUE TO JOHN BY 3:30 PM CST
- SEPT. 5-7- FALL STATE SHOOT – MITCHELL
- SEPT. 20- STATE 4-H WESTERN REGIONAL DOG SHOW- RAPID CITY
- SEPT. 29- FALL STATE SHOOT RIBBON ORDER DUE TO JOHN.



- NOV. 22- BRIGHT LIGHTS, BOLD LEGACY 4-H GALA 2025



DECEMBER 2025

SUN MON TUE WED THU FRI SAT

	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

- **JAN. 12- SS COACHES  
TRAINING - FAULKTON**
- **JAN. 12- SS COACHES  
TRAINING - MADISTON**

2026

January

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 <small>New Year's Day</small>	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19 <small>Martin Luther King Day</small>	20	21	22	23	24
25	26	27	28	29	30	31

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SOUTH DAKOTA

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# 4-H Communication Project Workshop Facilitation Guide

**Looking to help youth build confidence and resiliency in public speaking and better understand how to compete in the 4-H Communications project area? The Communications Project Education Committee has put together a workshop facilitation guide which is now available on the SDSU Extension Website or can be found in the links below. This resource is designed to make it easy for 4-H Educators to lead an engaging, skill-building workshop focused on presentation techniques and contest readiness. It offers numerous activities designed to allow for workshops varying in time frames and includes a pre-designed PowerPoint to lead youth through the workshop. You will also find a pre & post survey to allow for easy data collection in the appendix. If you have questions or need support as you prepare to use the guide, feel free to reach out to me directly at [regina.bakley@sdstate.edu](mailto:regina.bakley@sdstate.edu)**





# Livestock Judging School

## June 25, 2025 5:30pm

### Miner County 4-H Grounds



## Miner County 4-H Livestock Judging Contest July 16, 2025

Miner County 4-H Grounds  
203 West Wilson | Howard | SD | 57349

Registration @5 p.m.  
Judging begins @ 5:30 p.m.  
\$5.00 per judge, meal included

**\*This contest is a qualifier for the  
SD 4-H Livestock Judging Series**

Contact Information  
Jillian Calmus  
SDSU Extension 4-H Youth Educator  
Miner County  
772-4661 or  
[jillian.calmus@sdstate.edu](mailto:jillian.calmus@sdstate.edu)



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## 4-H Livestock Judging Schools

June 25 6 p.m. July 17 6 p.m.

Wirt Farm Johnson Farm

46747 US HWY 18, Lennox, SD

25252 480<sup>th</sup> Ave., Garretson, SD



**Sheep & Swine**



**Beef & Goats**

Learn more about livestock judging at two livestock judging schools this summer! On June 25, come to the Wirt Farm to learn how to evaluate sheep and swine and how to handle market lambs. On July 17, come to the Johnsons Farm to learn how to evaluate beef and meat goats.

Free! Open to any youth interested in learning about livestock judging or brushing up on their skills.

### CONTACT

Wendy Sweeter | SDSU Extension 4-H Educator – Lincoln County | [wsweeter@lincolncountysd.edu](mailto:wsweeter@lincolncountysd.edu) | 605-764-2756

Nathan Skadsen | SDSU Extension 4-H Educator – Minnehaha County | [Nathan.skadsen@sdstate.edu](mailto:Nathan.skadsen@sdstate.edu) | 605-367-5655





# 2ND ANNUAL *Northeast South Dakota* **TRAP** **SHOOTING** **COMPETITION**

For youth ages 8-18

Beginners have the option  
of 50 or 100 rounds.  
Juniors/Seniors shoot 100  
rounds. Bring your own  
shells or there will be some  
available to purchase.  
South Dakota 4-H age  
divisions and rules apply.

**SATURDAY**  
**JULY 19**  
**AT WHETSTONE**  
**SPORTSMANS TRAP**  
**RANGE**

**Scan the QR Code  
to register today!**

Limited spots available.  
Registration deadline July 11. Call  
the Grant County 4-H Office at  
605-432-9221 to inquire about  
late registrations.



Tournament sponsored by Grant County 4-H Shooting Sports. All proceeds will benefit the Grant County 4-H Shooting Sports program. There will be a concession stand on site. Whetstone Sportsman Trap Range is located at 14572 477th Ave, Milbank, SD.





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# 2025 Livestock Judging Clinic

**Organized By: Landon Berg**

Questions? Call or Text Landon: (605) 933-2056

## Learning Objectives:

- Introduction to judging sheep, goats, swine, and cattle.
- Introduction to the use of performance data
- Oral Reasons Introduction 57311



Sponsors:  
Werning Cattle Company  
Berg Club Lambs  
Bob Berg Electric LLC.

**Date: July 29th, 2025**

**Registration: 5:30 p.m.- 6:00 p.m.**

**\*Clinic to follow\***

**Location:**

**Hanson County 4-H Fairgrounds  
130 Main Street, Alexandria, SD**

- Meal Provided
- Open to all 4-H members and individuals interested in livestock judging.
- Registration Deadline: July 20th, 2025

**Register Here**



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